

traditions such as the teachings of Gongsun Long and Hui Shi, as well as some of the new doctrines developed by Neo-Daoists, Chinese Buddhists and Neo-Confucians, and the criticisms raised by some modern Chinese philosophers. By this means students will be provided with broad historical accounts to the background and development of the problems addressed in various Chinese philosophical traditions.

本科目旨在介紹中國哲學的主要學派如儒家、道家、佛家及墨家的哲學理論。此外，本課程亦嘗試為有關學派由先秦到現代的發展和它們之間的相互關係提供一綜合論述。除了以上所提及之中國主流思想學說外，本課程亦會論及其他哲學學派如公孫龍子及惠施的哲學思想，藉此為學生提供一較廣博之背景，使他們得以了解中國哲學的精神。

R.P. 1220 The Story of Western Philosophy (3,2,1)
西方哲學史話

This course introduces a selection of major thinkers in the Western philosophical tradition and the primary issues and problems they grappled with. The emphasis will be on showing the continuity between the various philosophers and the connections between their respective solutions to the problems under consideration. Students will be encouraged to see each thinker in context and thereby to apply the various strategies considered to their own situation, in order to develop a unique "philosophical story" of their own.

本科目介紹一系列西方哲學傳統中的主要思想家，及他們所著力處理的基本課題和難題。重點為展示不同哲學家在思想上的連貫性發展，及他們為解決那些難題而提出的答案間之相互關連。本科鼓勵學生在有關脈絡中考探每位思想家及其思想，並應用從中學到的不同策略來考察他們自身的處境，從而發展個人獨一無二之「哲學史話」。

R.P. 1240 Zen Buddhism and Modern Life (3,2,1)
禪佛教與現代生活

This course provides a broad and deep understanding of Zen Buddhism in the aspects of doctrine, practice and application in life. In particular, we will see Zen from a critical viewpoint as to how it can be a useful and living religion to be lived and enjoyed in modern life, rather than a dead religion to be studied in universities and institutes. The difficult issues such as how to bring together Zen and modern science and technology in a coherent and mutual complementary manner will also be discussed.

本科目對於禪佛教的學說、實踐和生活方式，提供一個既廣博又深入的理解。尤其是從一個批判的角度去了解怎樣使禪成為一個有用而生動的宗教，人們在現代生活中享受禪的樂趣。這是與一般大學所教授的呆滯宗教不同之處。本科要討論的，也包括把禪和現代科學及技術連接在一起以提高現代人的生活品質的困難問題。

R.P. 1310 Ethics (3,2,1)
倫理學

An introduction to the nature of morality with emphasis on its concern with our ethical responsibility to society. The course will consider the nature of ethics and various main ethical theories and then several important issues in moral philosophy.

本科目探討倫理學的本質，強調我們對社會的道德責任，讓我們認識主要的道德理論及一些重要的道德哲學議題。

R.P. 1320 Applied Ethics (3,2,1)
應用倫理學

This course begins with a brief introduction to moral theories and principles in preparing students to analyse critical issues that they face in their daily life. Then moral issues in selected fields in applied ethics will be introduced. Students are encouraged to apply those theories and principles in attempting to facilitate morally acceptable solutions.

本科目將首先簡單介紹一些道德理論及原則，以預備同學對他們日常生活所遇到的重要道德議題進行分析。然後，我們會一同研究一些應用倫理學的選題。同學們應該嘗試藉著應用這些理論，找出可接受的道德方案。

R.P. 1330 Business, Values and Society (3,2,1)
商業、價值與社會

The course begins with a broad exploration of ethics and moral theory, and will then proceed to explore the moral dimensions and social responsibilities of business activity in modern society. The examination and detailed discussion of various moral issues and dilemmas confronting individuals involved in business decisions will connect the world of business and commerce with ethical deliberation and theory.

本科目首先概略探討倫理學的範疇及道德理論，進而探究現代社會商業活動所涉及的道德範圍及社會責任，也會詳細討論和研究個人於商業決定時所面對的道德困局和議題。

R.P. 1340 Christian Ethics and Contemporary Issues (3,2,1)
基督教倫理與當代議題

This course is not designed to set forth a complete system of Christian ethics or moral teachings, but rather to focus on the notions that are pivotal to modern experience of life in relation to moral decisions and dilemmas from various Christian perspectives. This course begins with a discussion of the nature of ethics and the bases of moral norms. The next part addresses interplay between norms and the applications of norms in differing moral situations and cultural contexts in cases of conflict of duties. We will examine moral issues of human life, sexuality, class relationships, and management of resources, law and authority in conflict situations. Our discussion will include scriptural texts pertinent to the above issues.

本科目的目的，不在於提出一套完整的基督教倫理或道德教育，而是要著眼現代生活體驗；從不同的基督教觀點，探討面對道德兩難時如何抉擇。本科首部，討論倫理的本質和道德規範的基礎。本科次部，探討在不同的道德處境和文化背景下，如何實踐道德原則，如何處理道德責任之間的衝突。本科的第三部分，則集中探討一些道德議題，如生命倫理、性倫理、階級關係、資源管理、如何處理法律與權威之間的衝突等。此外，還會隨課討論一些與道德議題相關的聖經經文。

R.P. 1350 Christianity and Humanism (3,2,1)
基督教與人文主義

This course begins with an historical survey of the rise of humanism in the Renaissance, and follows its development through the Enlightenment in the contemporary Western culture. It reflects in particular the dynamic and complex relation between humanism and Christianity throughout this development. It also surveys the humanism in Chinese literature and culture and explores its relation with Chinese philosophies in general, and Confucianism in particular. It further studies the concept of humanity in the Christian religion, with special attention to its understanding of the creative and redemptive relations between God and humanity. The reliance of humanist ideals on Christian theology and its ethical ideals will be examined. Creative tensions and dialogues between humanism and Christianity are evaluated in their common pursuit of human dignity, human rights and human freedom. A couple of case studies in, for instance, "sexual fulfilment in humanism and Christianity" and "human rights in humanism and Christianity" will help focus the issues and discourses within concrete situations.

本科目首先由歷史角度來探討人文主義自文藝復興時期、經啟蒙時期、至當代西方文化的發展，以及人文主義與基督教在這歷史過程中所反映出的互動而複雜的關係。它亦介紹中國文學和文化中的人文主義，並探究其與中國哲學特別是儒學的關係。它進一步研討基督教的入觀，尤其是其創造觀及救贖觀所展示的神與人之間的關係。它又考察人文主義理念對基督教神學及其道德價值的依據，並反思兩者在共同追求人類的尊嚴、人權及自由時，所激發的張力和對話。本課程會以一些個案，如「性在人文主義與基督教的圓成」和「人文主義與基督教中的人權」，來協助學生在實際語境中探討及評估人文主義和基督教的異同。

R.P. 1360 Ethics of Life and Death (3,2,1)
生死倫理學

This is an introductory course in applied ethics and philosophical practice focusing on matters of life and death (such as suicide, euthanasia, foregoing of life-sustaining medical treatment,